# 2022 WAHPETON PARKS & REC TRACK & FIELD PROGRAM BOYS & GIRLS - GRADES 3-4-5-6 IT'S MORE THAN JUST RUNNING...COME CHECK IT OUT!

## PRACTICE SCHEDULE @ NDSCS (Dee & Owen Jensen Track) – 6:00-7:00PM

Tuesday, April 12th	Friday, April 22nd	Thursday, April 28th
Tuesday, May 3rd	Thursday May 5th	Monday, May 9th
	Friday, May 13th	

FEE: \$15.00 REGISTRATION: Ongoing between now and first practice.

## **OPTIMIST CLUB TWIN TOWN TRACK MEET @ NDSCS**

TUESDAY, MAY 17th @ 4:30pm (Rain Out Day: Thursday, May 19th). This track meet has a completely separate registration form that needs to be completed in order to participate in the meet. The form will be taken to the schools and will also be available online to print off and return to the Parks and Recreation office.

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#### YOUTH TRACK PROGRAM

Please read this form carefully and be aware that in registering yourself or your minor child/ward for participation in the above program, you will be waiving and releasing all claims to injuries you or your child/ward might sustain arising out of the above program.

I recognize and acknowledge that there are certain risks of physical injury to participate in the above program and I agree to assume the full risk if any such injuries, damages or loss regardless of severity which I or my child/ward may sustain as a result of participating in any activities connected or associated with any such program. I waive and relinquish all claims that I, my insurer, or my child/ward may have against the Park Board and its officers, agents, servants and employees from any and all claims from injuries, damages or loss which I or my child/ward on account of my participation of my child/ward in the above program.

### I HAVE READ AND FULLY UNDERSTAND THE ABOVE DETAILS AND WAIVER AND RELEASE OF ALL CLAIMS.

STUDENT'S NAME (Print)			GRADE				
T-Shirt Size (circle one): Yt Sm	Yt Med	Yt Lg	Ad Sm	Ad Med	Ad Lg	Ad XL	
Parent/Guardian Signature							
PHONE	_(H)		(W	)		(C)	
Parent Email (Required)Cano	cellations and ch				nly.		
Any medical information that we n	eed to be awa	re of?					